

4. The animal order isof Self and Body too.
 - a. Combination
 - b. Co-existence
 - c. Collection

5. Holistic management is human-friendly as well as.....
 - a. Business friendly
 - b. Eco-friendly
 - c. Profit centric

6. Natural Acceptance remains..... with time.
 - a. Variable
 - b. Constant
 - c. Intact

7. The purpose of using any physical facility is either for the..... or protection or right utilization of the body.
 - a. Nurturing
 - b. Fulfilment
 - c. Utilization

8. Over-, under- and otherwise-evaluation are different forms of.....
 - a. Respect
 - b. Disrespect
 - c. Happiness

9. The innateness of a pranic unit is.....
 - a. Existence
 - b. Existence, growth and will to live
 - c. Existence and growth
10. Understanding of comprehensive human gives the vision for holistic technologies.
 - a. psychology
 - b. Ideology
 - c. Goal

11. is the foundation value in human relationships.
 - a. Respect
 - b. Trust

- c. Love
12. There isbetween human values and skills.
- a. complementarity
 - b. No relation
 - c. Conflict
13. Human being isof the Self and the Body.
- a. Co-existence
 - b. Group
 - c. Combination
14. The basic activity of the plant order isand fulfilment.
- a. Recognizing
 - b. Selecting
 - c. Assuming
15. Right understanding provides vision for a human order.
- a. Regional
 - b. National
 - c. Universal
16. Right understanding, and physical facilities are the three basic requirements to fulfil the human aspirations.
- a. Competition
 - b. Relationship
 - c. Opposition
17. The Self is the doer, seer and.....
- a. exploiter
 - b. Enjoyer
 - c. Thinker
18.is the feeling of acceptance of excellence in the other.
- a. Reverence
 - b. Gratitude
 - c. Glory

19. Nature is submerged in.....
- Space
 - Units
 - Earth
20. Corruption is a practice.
- Unethical
 - Illegal
 - Mandatory
21. The basic aspiration of a human being is continuous happiness and
- Prosperity
 - Physical Facilities
 - Luxuries life
22. In time, the needs of the Body are
- Temporary
 - Continuous
 - Unlimited
23. Chastity in conjugal relationship is a part of Human.....
- Conduct
 - Profession
 - Relationship
24. The process for value education is
- Dialogue
 - Preaching
 - Do's and Don'ts
25. There are levels of human living.
- Three
 - Four
 - Two
26. I am responsible for the nurture, protection and right utilization of the Body. This feeling of responsibility is called as
- Sanyam
 - Swasthya
 - Care

27. Existence is
- Co-Existence
 - Collection of units
 - Submerged in space
28. Activities of the..... are temporary while those of the..... are continuous.
- Self & body
 - Body & self
 - Self & brain
29. Doubt onis the cause of problems in relationship.
- Intention
 - Desire
 - Competence
30. Units are submerged in.....
- Space
 - Existence
 - Nature
31. Ethical..... conduct is the need in every profession
- Human
 - Un human
 - Continuous
32. The Body is a material unit while the Self is the unit.
- Non-material
 - Conscious
 - Sub-Conscious
33. The feeling of acceptance of relationship with other is called.....
- Affection
 - Love
 - Care
34. Nature has four orders:, plant order, animal order and human order.
- Material order
 - Universal order
 - Pranic Order

35. Tax evasion is anpractice.
- Unethical
 - Illegal
 - Mandatory
36. The feeling of acceptance for those who have made effort for my excellence is
- Gratitude
 - Glory
 - Reverence
37. The activities of self are activities like, desiring, thinking and.....
- Selecting
 - Recognizing
 - Assuming
38. is the foundation value in all the relationship.
- Respect
 - Trust
 - Love
39. Comprehensive human goal are right understanding, prosperity, and co-existence.
- Trust
 - Fear
 - Respect
40. The human being inherits the
- Education Sanskar
 - Breed
 - Constitution
41. Nature is submerged in
- Units
 - Existence
 - Space
42. The basic requirements for fulfilment of aspirations of human beings and right understanding ... and physical facilities.
- Opposition
 - Relationship
 - Luxurious life

43. Working only for physical facilities is living with consciousness.
- Human
 - Animal
 - Developed
44. Respect is the need of
- Body
 - Self
 - Self and body
45. Body acts as an instrument of
- Brain
 - Self
 - Human Being
46. The feeling that one cannot fulfil his/her needs is
- Deenta (Wretchedness)
 - Heenta (Cunningness)
 - Krurta (Cruelty)
47. The meaning of justice in relationship is
- Winning the case in court of law
 - Ability to ensure feelings in relationship
 - Ability to make compromise whenever required
48. The continuous source of happiness is through _____
- Natural Acceptance
 - Sensation
 - Pre-conditioning
49. Living with Right Understanding leads to
- Mutual fulfillment in relationship
 - Individual fulfillment in relationship
 - Makes one sacrifice for the other
50. The relationship of human being with rest of nature is of.....
- Mutual enrichment
 - Exploiting the nature
 - Living with sacrifice

62. What is most important for Human Beings....

- a. Physical Facilities
- b. Right Understanding
- c. Food, Clothes and Shelter

63. Which Production System is Eco-Friendly....

- a. Based on latest technologies
- b. Traditional systems
- c. Holistic Models

64. Value Education should be given in form of...

- a. Order
- b. Proposal
- c. Obligation

65. The desired way for the attainment of right understanding is...

- a. Proper Study
- b. Guidance of a teacher
- c. Self-exploration

66. Which is the first level of our living...

- a. Society
- b. Self
- c. Nature

67. The content of Value Education is.....

- a. All Encompassing
- b. Relevant for academic purposes only
- c. Meant for students and teachers only

68. Self-exploration is a process of...

- a. self-evaluation through self-investigation
- b. judging the acts of others
- c. Comparing the behaviour of different people

69. The ultimate aim of life is to accumulate....

- a. Wealth
- b. Wisdom
- c. A respectable Job

70. Understanding of human values need to be.....

- a. Geographical
- b. National
- c. Universal

71. The needs of 'Self' are...

- a. Continuous
- b. Periodical
- c. None of the above

72. An animal has only the Body and

- a. No Ethics
- b. No love for others
- c. No conscious entity

73. Only that happiness is permanent which is derived from..

- a. Sensation
- b. Pre conditioning
- c. Right Understanding

74. '.....' ensures 'Swasthya'

- a. Good Diet
- b. Regular Exercise
- c. Sanyam

75. There are dimensions of the universal human order.

- a. Three
- b. Four
- c. Five

76.is the complete value in human relationships.

- a. Care
- b. Dare
- c. Share

77. The Self has to be inwith the Body.

- a. conflict
- b. Harmony
- c. contradiction

78. Understanding of human values leads to

- a. Happiness
- b. Richness
- c. None

79. Whatever is presented as an input in value education needs to be

- a. Easily understandable
- b. Naturally acceptable
- c. Religious

80. Domination over nature is an essential component of development of the society.

- a. Right statement
- b. Partially right statement
- c. Wrong statement

81. Education should only focus on inculcation of

- a. Productive skills
- b. Technical Skills
- c. Establishment of harmony among all four entities

82. What is courage as a value?

- a. Courage implies self-respect
- b. Courage implies governs confrontations with danger and risk.
- c. It defines the mental makeup of an individual in taking bold decisions even under adverse situations
- d. none of the above

83. Trustworthiness stands for

- a. meeting responsibilities concerning truth-telling
- b. Meeting responsibilities concerning trust.
- c. refers to the virtue properly valuing oneself.
- d. It is a psychological concept

84. What is the need to study Ethics?

- a. To responsibly confront moral issues raised by technological activity.
- b. To recognize and resolve moral dilemma.
- c. To achieve moral autonomy.
- d. All of the above

85. Normative Inquiry refers to

- a. Based on values
- b. Based on meaning
- c. Based in facts
- d. None of the

86. What are the sorts of complexity and murkiness that may be involved in moral situations?

- a. Vagueness
- b. Conflicting reasons
- c. Disagreement
- d. All of the above

87. Define Moral Autonomy?

- a. Self-determining, Independent and Personal Involvement
- b. Dependent, mutual determining and without involvement
- c. To recognize and resolve moral dilemma.
- d. None of the above

88. What are the senses of Responsibility?

- a. general moral capacities of people
- b. Liabilities and accountability for actions
- c. a virtue and obligations
- d. All of the Above

89. When will you tell an Act as an involuntary one?

- a. Act done in ignorance
- b. Act performed under compulsion
- c. Both of the above

d. None of the above

90. What is Ethical Pluralism?

a. view accepted completely by all rational and morally

b. view not accepted completely by all rational and morally

c. Both of the above

d. None of the above